

# THE KLY GLEANER.

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## A Story.

A young nobleman of Genoa, who held large estates in Corsica, whither he used to repair every few years to regulate his affairs, had married a beautiful creature named Monimia, an Italian. They lived for some years in undiminished felicity, till, alas for the mutations of time, the devoted husband was compelled to defer no longer a visit to the land of his possessions. During his absence, the island being at the time in a state of insurrection, a report reached the ears of the anxious spouse, that he had fallen a victim to the popular fury and revolt. About the same time, as he was passing along the harbor, he overheard some sailors, who had just arrived, talking of the death of a Genoese nobleman's wife, then absent from the republic. The name of his beloved wife was at length mentioned, when all suspicion yielding to the painful conviction that it was indeed her of whom they spoke, he became so overpowered with grief that he swooned away. On his recovery he determined to lose no time in repairing to his home, in order to ascertain the certainty of the report. Strange as it may appear, simultaneously with this, the equally distressed wife resolved upon a similar procedure. They both took ship—one for Corsica, the other for Genoa; a violent storm overtook both vessels, and each was shipwrecked upon a desolate island in the Mediterranean. Marini's ship first made land, and the disconsolate widower, wishing to indulge his grief, wandered into the embowered recesses of a neighboring wood. Soon after the Genoese ship landed Monimia, with one of her maids; actuated by similar emotions she bent her sorrowing steps to the same retreat. They each heard the other complaining of their bitter fate; when moved by a mutual curiosity to see their companion in grief, judge of their amazement and rapturous surprise, when they instantly

large, he would renew his depredations, and be cunning enough not to suffer himself to be caught again, and that he ought now to be put to death; that his skin was of some value, and that, make the most of him they could, it would not repay half the damage he had already done. His argument was ready, practical, and to the point, and of much greater length than our limits will allow us to occupy in relating the story.

The father looked with pride on his son, who became a distinguished jurist in his manhood.

"Now, Daniel, it's your turn; I'll hear what you've got to say."

It was his first case. Daniel saw that the plea of his brother had sensibly affected his father, the judge; and as his large, brilliant black eyes looked upon the soft, timid expression of the animal, and as he saw it tremble with fear in its narrow prison-house, his heart swelled with pity, and he appealed with eloquent words that the captive might again go free. God, he said, had made the woodchuck; he made him to live, to enjoy the bright sunshine, the pure air, the free fields and woods. God has not made him or anything in vain; the woodchuck has as much right as any other living thing; he was not a destructive animal, as the fox or wolf was; he simply ate a few common vegetables, of which they had plenty; and could well spare a part; he destroyed nothing, except the little food he needed to sustain his humble life; and that little food was as necessary to its existence, as was to them the food on their mother's table. God furnished their own food; he gave them all they possessed; and should they not spare a little for the dumb creatures who really had as much right to his small share of God's bounty as they themselves had to their portion. Yea, more, the animal had never violated the laws of his nature or the laws of God, as man often did, but strictly followed the simple instinct he had received from the hands of the creator of all things. Created by God's hands, he had a right from God to life, to food, to liberty; and they had no right to deprive him of either. He alluded to the mute but earnest pleadings of the animal for his life, as sweet, as dear to him as their own was to them; and the first judgment they might expect, if in selfish cruelty and cold heartlessness they took his life they could not restore again.

During this appeal, tears had started to the old man's eyes, and were fast running down his sunburnt cheeks. Every feeling of a father's heart was stirred within him; he saw the future greatness of his son before his eyes, and he felt that God had blessed him and his children beyond the lot of common men. His pity and sympathy were awakened by the eloquent words of compassion, and the strong appeal for mercy; and forgetting the dogs in the man, and the father, he rang from his chair [while Daniel was in the midst of his argument, without thinking that he had already won the case] and turning to his older son, dashing the tears from his eyes, he exclaimed: "Zeke, Zeke, you let that woodchuck go!"

OPINION is a powerful party, bold and without measure; whoever so greedily hunted after security and repose, as Alexander and Caesar did after disturbances and fluctuations? Teres, the father of Sitalaces, as went to say, that when he had no arms, he fancied there was no difference between him and his groom.—Montaigne.

## Blood-Accusations.

Their origin amplified for the 'Gleaner,' from the 'Sippurim.'

Now, dear reader, let us return to the dwelling of widow Lumilla, to listen to a conversation taking place in the same. Neighbor Dorka, a pious woman, had requested Mrs. L. — to join with her in domestic worship during Easter week. You are aware that as among our patriarchs their tents were places of worship, where husband and wife, the patriarch with his family, would daily join in prayer, so is it a custom in all religious christian families to turn their houses into places of worship. In the morning the family would assemble at a certain hour, in a certain room, there to return thanks to God for the light of another day. This finished, they would set down to breakfast, which again would be preceded by a short grace before, and another afterward: this would be repeated before and after every meal; and, lastly, before the family would retire to bed, they all again would join in audible prayer, expressed in a language understood by all. As the patriarch in his tent, so would the father of the family be the priest in his house. What effect this must have upon every member of a religious family can scarce be appreciated. The house sanctified with family worship, performed by the father of the family, who thus acts as a priest, must prompt him to keep up a character in conformity to such a function; his relation to his wife and to his children, and their relation to him, receive all an elevating impulse and position that is calculated to bless a home. A house without prayer is a poor, miserable house, indeed. But to come back: the two neighbors commenced the following conversation:

"What has become of Henry? (the eldest boy of Lumilla) is he better?" asked Dorka.

"Spunk, like a fish, neighbor," replied Mrs. L. —, "I could not keep him any longer; I was obliged to allow him to go to the Jewery, to visit the good Salum."

"You ought not to have done so," replied the other; "particularly not this week; Easter is at hand, and it is certain that the Jews use christian blood in their passover."

"Ah, are you foolish enough to also believe that nonsense. My sainted father would scold us when we talked of this absurdity. He told us that Jews were not allowed to eat the blood of animals, much less human blood," replied Mrs. L. —.

"You may say what you like; I was told by a learned man, that the Talmud expressly commands Jews to use christian blood on the passover. He told many stories of what has happened in the different countries; how children had disappeared all at once, and how they were found dead afterward."

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"The Jew," answered L., "is more strict in observance of his law than we are in the observance of ours; and they were commanded, 'Thou shalt not kill' long before we were taught that lesson on Divine authority. And, besides, the good Father, who provided for me and my children during the time of famine; who daily heaps bounties on us, and treats us like a tender father; how could he do any harm to my Henry?"

"Well," replied Dorka, "you are too incredulous, Mrs. Lumbula. I won't not trust too much," replied the suspicious neighbor.

"Did you but know our good Father, you would think differently of Jews," said Mrs. L.

"Never mind his goodness, if you trust to it, you are sure to rue it one day," replied Dorka.

"Well, I will tell you, in the first place, I do not believe in the absurdity; a religion that prohibits blood of animals, that that religion could command the use of human blood; and secondly, and surely, Father and his family could never be guilty of such an atrocity."

"But, still, how is it that the Jews were so many times accused of this heinous crime?"

"Exactly for the same reason that the Christians were of this very crime."

"Why, Christians?"

"Yes, Christians, and the early Christians—the Christians of the first centuries; those Christians who lived in what is supposed the purest times of Christianity: the first Christians were accused of this very heinous crime of using the blood of children at their religious meetings. What now happens by nominal Christians to Jews where they are oppressed, happened formerly to Christians while they were yet under oppression of paganism. I suppose you well know what persecutions, what accusations and calumnies, were ever brought against Christians; and who will believe them? So do sensible men not believe the unnatural calumnies of Christians against Jews."

"But do you think such reports can at all rise without any foundation? Must not there be some truth at the bottom?"

"So there is, but, excuse me if I do not state matters technically correct; I am an ignorant woman, and do not know much about learning from old books, it is for theologians to study ancient works of theology. But I well recollect when yet at my father's house, that our clergyman, in a conversation with my father, explained the matter in about the following manner:

"You well know that in Christianity the word 'blood' plays a prominent part, and that the term is of frequent use.—So is the term 'son,' and 'child;' the word 'body' also frequently occurs in our mysteries. Imagine yourself quite a stranger to Christianity, and to what may be called Christian mysteries; you, then, as an inquisitive stranger, knowing the place of assembly of that sect, in passing you hear the assembly, as often as they meet, speak of 'blood, body, broken body,' would not your imagination, and I may say, your conviction, tell you that there must be some dark deed acting within? Now, you will know that the first Christian converts were of the humble portion of society; you also know that they were much persecuted, and had to meet in retired places, to which only

the initiated had access. You must also know that they, at all their meetings, had an humble meal which they took together, known by the name of the 'Lord's supper,' on which occasion the following formula was used: 'Take, eat, this is my body; and he took the cup, and gave it to them saying: Drink ye all of it; for this is my blood of the new covenant, which is shed for many for the remission of sin (Matt. 26:26-29, Luke 22:14-16-20). Again you would hear words of the following import: 'The cup of blessing which we bless, is it not the communion of the blood of the anointed? (Cor. 10:17, 21, 22.) Would not you, as a stranger, think that there is a body broken, and blood drunk by the assembly within? Well, such happened to the first Christians. It was the current report, probably from hearing these words repeated by them at their meetings, that they committed most abominable things, viz: that they kill a child, put flower all over its dead body, drink the blood, put out the lights, and give themselves up to the enjoyment of the grossest sensual crimes. Such accusations Christians had to bear and to suffer for, and this is the origin of the blood-accusation. Do you believe them? From Christians the folly or malice travelled to the Jews. At their Passover night they repeat the history of the sufferings of their fathers in Egypt, the murder of the children by the command of Pharaoh (Exodus, 2). The legend also tells of 'blood-baths' which Pharaoh used. The blessing used by Hebrews that night, and some Hebrews fond of signs, would use red wine for the blessings at the ceremony of the Passover, in memory of the red blood spilled by the tyrant of Egypt. Here, then, you can see how these two stories ran into one another; both happened on the Passover; you hear of children (the word 'son' was often turned into child), of cups, of blood, of a 'broken body,' and now you have a story which malice, ignorance and religious hatred wove into blood stories.

"Well, Mrs. Dorka, what do you think of the Christians and Jews using blood at their meetings?"

[To be continued]

\*Blood baths were used by the ancients; the patient would actually bathe in blood, as was told in an early number "GLEANER."

The Daily Press, and other journals which commented on the pro-se sermon of Rev. Dr. Raphael of New York, are requested to notice, that amounting to nonsense imposed on the Bible the best is to suppose the Negroes descendants of Ham, and the curse of Noah is applicable to them. In the place Canaanites are never mentioned in the Bible as men of color; on the contrary, Deuter. 21, 10, 11, and the history of the Phoenicians prove that the descendants of Ham were of fair complexion. The modern Druses are Hamites according to their traditions, being descendants of the Philistines. The language the Canaanites was as nearly Hebrew as the Chaldean is, of which no trace found among the Negro tribes.

Besides we can not see how the curse of Noah could take effect on the many generations of Canaan whom all curse. Why do you then blaspheme the all-just Deity as to say he executed the curse of an offended man on the innocent offspring, when the Bible teaches that God visits the iniquity of parent on the third and fourth generation only those who hate Him?

The idea that the Negroes are descendants of Ham is without any foundation either biblical or scientific.—Israelite.

## Rome.

A few weeks since, the principal Roman club house was shut up by police—and an amateur musical club bidden to perform a certain opera. Sunday evening, the large and frequented coffee house was closed in most summary manner, and on the premises were found a Piedmont flag and colored cockades. On the next Tuesday morning, when daylight broke, there were found posted on the corner of the principal street, a number of handbills, with the words in Italian: "Live Victor Emmanuel, our King." at one of the gates of the city, where there are two columns, a Piedmont was found flying on each. Who put there? and who stuck up the placards? These bills were not printed in Rome; every printing office is under the rigid supervision of the Government. were sent in—and these were put only as a sample. That same day Pope and twenty-four cardinals attended in one of the churches the requiem cardinal, who died a few days since. this occasion a much larger detachment than usual of French troops, and the Swiss guards were present. There were not have been less than five or six hundred soldiers in the church, as well as a large number on the outside of the edifice. It is true, that when the Pope departs from any church, many of the persons present huzza, and thus it is claimed that the people are in his favor. But it is a well understood thing that these are the employees of the Pope, and that they are detailed to perform that service. If the people generally are favorable to him as their ruler, why is it necessary for the French troops to guard him and keep the city quiet?

But another fact will speak for itself. The Philharmonic Society had arranged to have a grand concert, for the benefit of the poor, on the 22d, in the new theater. At one of their rehearsals it was stated that a demonstration would be then made in favor of the Pope; they paused—some were for going forward, and the moment the cry was heard, "Vive la Papa," for ever performer immediately to leave the theater—which would be followed by all the audience in the pit—but the conclusion was to decline giving the concert. The subject was again brought before them to go on with

appropriately called, for short, "Societas" have a population of four and a half millions, almost equally divided between free and slave, the free population exceeding the slave by only about 100,000. The State debts of these six states amount to \$32,800,000, which is about \$15 to each white man, woman and child. Since the General Government is determined to prevent their scheme for collecting the revenue there will be no other way for the government of Secession while it lasts, than to resort to direct taxation, which will prove a very unpopular measure, and tend to convince the Southern people very soon of the disadvantages of secession.—C.R.

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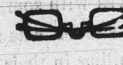
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**CONSULTATION—FREE!**  
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**Wm. FAULKNER & SON.**  
 132 Sansome street,  
 SAN FRANCISCO,  
**SOLE AGENTS for**  
**JAS. CONNER & SON'S U. S.**  
**TYPE FOUNDRY.**  
 and dealer in all kinds of Printing Material—  
 Printers will find it to their advantage to call on us before purchasing.

**BOARDING HOUSES, &c.**  
**AUG. J. SAULMAN.**  
**F. L. LAUERSTERN**  
**SAULMAN'S**  
**COFFEE SALOON,**  
 GERMAN BAKERY, AND CONFECTIONARY  
 Armory Hall Building,  
 No. 128 Montgomery Street, corner of Sacramento,  
 SAN FRANCISCO.  
**AGENCY FOR RUSSIAN CAVIAR.**  
**Wedding Ceremonies, Balls, Parties**  
 ETC. ETC. ETC.  
**ORDERS FOR CONFECTIONERY, PASTRY, JELLYS, CREAM** etc. for Wedding Ceremonies and Parties, received by  
**SAULMAN**  
 —ARMORY HALL BUILDING—  
 No. 128 Montgomery Street,  
 Who will furnish Families, Boarding Houses, and Hotels with all articles usually sold in a Bakery and Confectionery Store, of a superior quality, on reasonable terms, and at the shortest notice.  
 His long residence and extended custom is sufficient warranty of the superiority of his productions.  
 ml

**STECKLERS**  
  
**EXCHANGE,**  
 Corner of Sansome & California streets.  
 This new and spacious hotel, centrally located, merits the attention of every business man visiting the city, as also of all those who love tranquility, comfort, and good table.  
 Coaches will convey guests to and from the house.  
**EDWARD STECKLER, Proprietor**

**MRS. STDOLE'S**  
**NEW YORK HOTEL.**  
 NEW YORK HOTEL.—This spacious hotel contiguous to the Sacramento boats, and centrally located, has been leased by Mrs. Stodole, long and favorably known in our community as the dispenser of the best things the market affords. The hotel has been thoroughly refitted, and city boarders, as also strangers from the country, will find this house a pleasant and comfortable home.

**WHAT CHEER HOUSE,**  
 SAN FRANCISCO,  
**BEST AND CHEAPEST**  
**HOTEL**  
 IN THE STATE.  
 NOW CONDUCTED ON THE EUROPEAN PLAN.  
 Neat, Good and Cheap, at New York Prices!  
**GOOD LODGINGS, 50 CENTS PER NIGHT!**  
 Shower Baths Free!!  
 An extensive LIBRARY, MUSEUM and Reading Room, Free to all the guests,  
**R. B. WOODWARD**  
 Proprietor.

**KOSHER BOARDING.**  
 MY HOUSE, ESTABLISHED SINCE A NUMBER of years, is well known to the community. Gentlemen and families will find excellent accommodations, both with BOARD and ROOMS, at reasonable charges.  
 Weddings and Parties attended to at, in, or out the house at the most reasonable rates.  
**Mrs. A. WARSCHAUR,**  
 916 Stockton street, bet. Washington and Clay streets,  
 COMMUNICATIONS.  
 As the GLEANER, is not a party paper, we are obliged to open our columns to certain articles which it would have been better, if not be published.



# THE WEEKLY GLEANER.

SAN FRANCISCO: APRIL 12, 1861.

## Removal.

THE OFFICE OF THE "GLEANER" is now on Washington street, second house below Battery (about a hundred yards from the front area of the Post Office).



## Hephtsi-bah Devotions.

Hephtsi-bah Devotions are held at the School room, regularly every Friday evening, at 5 o'clock, and Sabbath morning, at half past ten o'clock.

## Religious Instruction.

The Hephtsi-bah School, for Religions and Hebrew instruction, invites all the Hebrew children in this city to attend, regardless of their nationality.

While this School is open, and earnestly invites all children, regardless of pay, it is to be hoped that those parents who are able will contribute towards its support, and henceforth do their duty to their children and to their people.

Sessions—Daily—except Saturday and Sunday—from 4 to 5 P. M.

Saturdays and Sundays—from 9 to 12 A. M.



THE HEPTSI-BAH RELIGIOUS SCHOOL is temporarily removed to Pine st., third house above Stockton st. Access (while the front of the street is in process of grading)—The children will find access to the house either from Prospect Place, (one block above Stockton, on California st.), or by the first flight of stairs, opposite Bolton's mansion, south-west corner of Stockton and Pine streets. Proper notices will be fixed there to direct the children.

The scarcity of houses suitable for the purpose of our school, in central localities, rendered it desirable to remove temporarily to the places indicated above. The rooms are large, high, and the location one of the most respectable and most healthy in the city. The splendid view, and the salubrious air of the situation, are more than an equivalent for the ascent of the hill, and is sure to prove healthful and agreeable to the children. We hope to see our little flock in full assembly at our new rendezvous, till some hall offer in the lower part of the city.

SESSIONS (AT THE PINE STREET SCHOOL)—Friday and Wednesday, at 4 P. M.

Saturday and Sunday, at 9 A. M.

WORSHIP OF HEPTSI-BAH SCHOOL.—Friday Evening, at 5 P. M.

Sabbath Morning, at half past ten.

Parents will oblige by seeing that the children arrive at an early hour.

## RECEIPTS AND EXPENDITURES OF HEPTSI-BAH RELIGIOUS SCHOOL.

FEBRUARY.	
COLLECTED.	EXPENDITURES.
From parents, \$18 60	Rent, \$50 00
By subscriptions, 17 50	Printing, 16
H. B. Society, 25 00	pages 12 m 12 00
Mess. Wormser	Extras, as
& Bro. donation, 20 00	mat, sign, 10 00
J. H., of D. do, 10 00	Assistance, .....
Mrs. Stoddie, do, 10 00	
Total, \$101 10	\$72 00

## Invitation.

Convinced of the benefit of our mode of training youth, we sincerely solicit parents to the Religious Service at our school. Let them remember that, if the advantage of our worship in a language that is understood is thought to be required for the aged, how much more profitable must such be for youth.

We consider our worship for children quite independent of religious instruction; so that children who attend other schools for religious instructions may nevertheless attend the worship; for the present the only one prepared for the Hebrew children.

## Caution.

Some person, whose name we omit mentioning, who was in no wise interested in the GLEANER and whose former relation to us justified him in no manner to the action, has, by implicit and explicit misrepresentations, taken and received credit from different dealers and store-keepers, which they extended to him under the supposition of his being interested in our business. This may suffice.

We therefore give notice to advertisers and subscribers of the GLEANER as also to those of the School-Fund that no person is authorized to collect for us any sums, except the two young men engaged at our office, who for sums of more than the small amount of the monthly subscription of the GLEANER (viz 50 cent) always collect on properly printed bills of the office, hence no other person (except merchants and friends well known) has a right to collect or borrow in our name.

We also give notice that all our purchases which we do not make in person are for cash; that no store-keeper in future give credit to any person in our name.

## Notices about Societies.

We again reiterate, that news relative to societies and congregations—except such of quite a general character—will be given only, if they reach us officially. These bodies, then, have the opportunity to publish about themselves what pleases them best.

## Let us Reason Together.

1. Is a worship, in a language not understood, proper worship? Is it proper for the early attuning the child's mind to a real communion with its maker?

2. Did not the ancients prepare beautiful *תהנות* for women in a language understood, as helps to devotion?

3. Do not women, who cannot read, in the truly pious congregations of Russia engage a proper woman-reader, to read to them the prayers in a language understood by them? Do not these illiterate, but pious women, worship in this mode, do not they thus under [we may say torrents of tears] pour out their heartfelt prayers before God their maker?

4. Why then is nothing done among us for the establishment of actual places of worship—of actual worship for children? Impartial judges must be convinced that the contents and the mode of reciting prayers of both the old and the new synagogue, are such as can much interest children, and if synagogues are wanted for adults, how much more are they wanted for children, and if we want worship, why not stir their hearts by worship?

5. Why is HEPTSI-BAH the only place of worship for Hebrew children (as far as we know) in the whole Union? Why has it not among its many approvers, found many supporters, or any imitators?

6. Has the system hitherto in use among us in Germany, and in this country, proved so good, that in treating and training youth, we want no reform—have we been able to keep alive a feeling of devotion in our young men and young women. Perhaps we have; but how is it that we do not hear of one instance in the Union, among young men's societies, under different names, that there was one

erected for the demand of the religious or devotional affections? It is true in pleading thus, we, as in most of our aims, must come in conflict with affairs and states as they are, interests must collide, and we must be pointed out as dissatisfied. But men and brethren in Israel, where is the wrong? Have we hitherto sought our own interest in preference of that of the cause which Providence has assigned for our labors. We may be wrong, and here we offer our columns for correction; but we have to speak out our experience and convictions, and these tell us, that some material reform is required to advance the interest of youth.

## Deserved Rebuke.

Almost the whole of the last but one number of the *Sinai* was devoted to the exposure of Dr. Raphael's sermon, in which he attempted to show that slavery was a Biblical institution.

The sermon, as is stated in the *Sinai*, "was made to order." We are glad to see a severe, but not severe enough for the case, critique against that proposition of the pulpit, written in an editorial of the *Jewish Chronicle*, and another by Herz ben Pinchas in the same organ. The editor of the *Sinai* in the last number made another charge at the man, which served him right.

## "The Threefold Cord."

It is a note-worthy coincidence that within the range of from March 2nd to 22nd there appeared in three papers three articles of very portentous interest, viz: on the fallacy of the much repeated words of "Liberty, Equality, Independence," and of that document known as the "Declaration of Independence." The venerable John H. Hopkins, Episcopal Bishop of the Diocese of Vermont, "one of the most prominent leaders of the 'Episcopal Church,' appeared in the 'Christian Inquirer' of March 3rd i. e. (Unitarian Organ, published at New York) with a letter full of sound reasonings, the editor of the 'Christian Register,' also Unitarian published at Boston (March 8th), and a third article appeared in the GLEANER No 215 (March 22nd) pointing out the fallacy and the danger of the political dogma of "independence." The ideas seem at last to weigh so heavily upon the minds of those who have the welfare of their fellow-man at heart, that the men will speak out. We give, in this number, the article of the venerable Bishop, in full; as we could omit nothing without breaking the well concatenated chain of logic of the essay. As to our motive, we fully assent with the sentiment of Bishop Hopkins, as represented in the article in our columns: the misunderstood and mischoser terms are the source of much popular licentiousness, despotism, and atheism [un-godliness]. Liberty has degenerated into libertinism, and independence into impudence. As to the idea of a God, our constitution ignores a being the existence of which checks our idea of Equality Liberty and Independence. If we are mistaken we shall be glad to see ourselves corrected.

Till convinced of error, we congratulate ourselves at seeing our ideas to be those of the best and most enlightened men in the country. The simultaneous appearance is interesting. We hope fully to show that the constitution in the mosaic economy in the Bible has taken the true and proper view of the subject, and, that there will come a time when "the nation will come to our light."

## Union Debating and Library Association.

This Association, composed of young men of the Hebrew faith, dedicated their new hall on Sunday last, under the most promising auspices. The honorary members, ten in number, were present, and each, in turn, delivered very happy addresses. Rev. Dr. E. Cohen led off in a most spirited German address, and was followed by Dr. Henry, who was seconded by Dr. Eckman, of the "GLEANER," who, although he entertained some doubts of the stability of the institution, wished them every success. Mr. Bien, of the *Messenger*, D. Levy Esq, the traveler, J. J. Benjamin, J. N. Oynski, Seireas Solomon, and others followed, who were successively applauded.

Mr. B. Greenebaum, President, and several members of the "Union," delivered short and piquant speeches, in both the German and English languages, which elicited well-merited encomiums of the intelligent audience.

May the "Union" be cemented by the strongest ties of brotherly love and harmony! The "Union!"—for by that short and endearing name we still hail this institution hereafter—has done marvels for its brief existence, and we sincerely hope that their endeavors will fully come up to our expectations. It is highly desirable that our Hebrew youths should identify themselves with some literary institution; that they should attach themselves to some laudable calling in their hours of leisure, whereby to lay up a treasure, which neither money nor circumstances can annihilate.

CORRECTION.—In relation to the article "Secret Baptism," in our last number, we have it from reliable authority that the case, as frequently happens in such instances, grew in its circulation. The fact is, that the mother bathed the child, and the girl sprinkled some water from the tub on the child, and in fun repeated the baptismal formula. This is the whole of the matter; no holy water was either procured or used.

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THE CLEANER.

**J. A. Bauer,**  
APOTHECARY,  
AND IMPORTER OF  
**Drugs and Medicines,**  
No. 185 Washington Street,  
Physicians' Prescriptions carefully prepared.

**GREENHOOD & NEWBAUER.**  
WHOLESALE AND RETAIL  
**Coal Dealers,**  
NO. 55 SANSOME STREET,  
**SAN FRANCISCO.**  
Keeps constantly on hand an Assortment of all kinds of Coal.  
ORDERS from the Country promptly attended to.

**T. H. Hatch & CO.**  
WHOLESALE AND RETAIL DEALERS IN  
**CALIFORNIA BUTTER,**  
CHEESE AND FRESH EGGS,  
GOSHEN BUTTER, BILLINGS' HAMS, &c.  
NO. 18 METROPOLITAN MARKET,  
—AND—  
No. 44 Washington Market,  
**SAN FRANCISCO.**

**JOHN WIGMORE'S**  
OFFICE AND STORE  
**Furniture Manufactory,**  
No. 423 California st.,  
San Francisco

**DESKS,**  
**BOOK CASES, AND SHOW CASES,**  
OF ALL KINDS, for sale as above

**S. F. ROBBINS,**  
IMPORTER AND DEALER  
**Type, Presses, Printing Material,**  
**INKS, CARD STOCK, &c.,**  
NO. 411 TO 417 CLAY STREET,  
(Opposite FRANK BAKER'S.)  
**SAN FRANCISCO.**

**Adolph Bachman,**  
stand 14,  
**METROPOLITAN MARKET,**  
IN ALL KINDS OF  
Butter, & Cheese.  
the City Free

**DRY GOODS.**  
**NEW STORE.**  
**H. W. STEIN & CO.,**  
Importers and dealers in  
**FRENCH, ENGLISH AND GERMAN**  
**CLOTHS, CASIMERES, AND VESTS,**  
Always on hand, a general assortment of  
**Tailors' Trimmings**  
...AND...

**BILLIARD CLOTHS,**  
AND CLOTHS FOR LADIES' WEAR,  
**140 Sacramento street.**  
Three doors above Montgomery, San Francisco.  
Mr. H. W. Stein has just returned from Europe, where he has made arrangements to be constantly supplied with the choicest of the above goods.

**HARRIS & COLEMAN,**  
—IMPORTERS OF—  
EMBROIDERIES,  
MILLINERY GOODS,  
FANCY NOTIONS,  
TRIMMINGS,  
FRINGES, RIBBONS,  
BUTTONS,  
VEILS,  
LACES,  
SILKS,  
BUTTONS, TRIMMINGS, FANCY NOTIONS, &c.  
**NO. 95 CALIFORNIA STREET,**  
**San Francisco.**

**SHIRTS! SHIRTS!**  
**Encourage Home Manufacture**  
**MANUFACTURING BAZAAR,**  
209 Clay Street opposite the Plaza.  
**SHIRTS OF ALL KINDS MADE TO**  
order with neatness and dispatch, at from \$2.50 to \$12 each. Ladies and Children's Clothing constantly on hand and made to order, of the latest style.  
Dress-Making and Sewing of all kinds done at the shortest notice with a machine or by hand.  
MOURNING GARMENTS constantly on hand and made to order at the shortest notice.  
**GO TO THE**  
**MANUFACTURING BAZAAR,**  
You can get outfits  
**FOR TRAVELING ON STEAMER**  
At the shortest notice and on the most reasonable terms.  
All orders from the country promptly attended to.  
**MADAME PLUMMER,**  
209 Clay street opposite upper side of the Plaza.

**STEINHART BROS.**  
IMPORTERS AND DEALERS IN  
**Foreign & Domestic**  
**DRY GOODS, ETC.**  
N. W. Corner of California & Battery streets.  
**SAN FRANCISCO.**

**S. GOODMAN,**  
Wholesale Dealer in  
**Fancy and Staple Dry Goods,**  
**CLOTHING, Etc.,**  
and Children's Shoes, Etc.,  
at California and Sansome Sts.  
**SAN FRANCISCO.**

**GIVER**  
IN STORE \$170..

**S. W. ROSENSTOCK.** B. PRICE  
**ROSENSTOCK & PRICE,**  
Importers and Jobbers  
OF  
**BOOTS, SHOES, BROGANS, &c.,**  
**BATTERY STREET**  
**San Francisco.** dec17.

**EINSTEIN BROS.,**  
IMPORTERS OF  
**BOOTS & SHOES**  
61 Battery st., near California,  
**SAN FRANCISCO.**

**FIRST Premium Again!!!**  
BEING THE  
**SEVENTH**  
**TIME RECEIVED**  
**AGAINST ALL COMPETITORS**  
**R. H. VANCE,**  
Cor. Montgomery & Sacramento sts.  
**SAN FRANCISCO.**

HAVING AGAIN RECEIVED THE FIRST PREMIUM awarded at the State Fair for the best ambrotypes and Photographs, it is guaranteed that all who favor me with a call are sure to obtain better work than can be produced at a other rooms in the State. I would say to my patrons that I am now producing better work than ever, at much reduced prices, to conform to the times.  
Having reduced my prices more than 30 per cent, no one need hereafter go to second-rate establishments on account of prices.  
Instructions given in the art, and stock furnished. Having over \$20,000 worth of Camera Glass, Plates, Cases and Chemicals, on hand and on the way, I shall hereafter dispose of them at about New York prices.

**ALBERT KUNER,**  
**SEAL ENGRAVER & DIE SINKER**  
167 Washington Street, San Francisco.  
**NOTARIAL SEALS,** as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices.  
**DOOR PLATES ENGRAVED TO ORDER**

IT IS UNIVERSALLY ADMITTED THAT  
**NEWELL'S**  
**COUGH SYRUP**  
IS EQUAL  
To its Advertised Merits.

**PIONEER**  
**Paper Box**  
**Manufactory.**  
**I. CHARLES,**  
**110 Sacramento st.,**  
**SAN FRANCISCO.**  
Manufacturer of all kinds of Fancy Boxes. Every description of Boxes made to order in 24 hours. Boxes of all kinds constantly on hand.

**NOTICE**  
From and after this date, Mr. Steppacher is our authorized agent for the "Israelite" and thereat.  
**BLOCK & Co.**

**CHARLES HESS,**  
Dealer and Jobber in  
**DRY GOODS,**  
**Clothing, Yankee Notions, &c.,**  
Sacramento street, above Battery, (2d floor.)  
N. B. All orders from the Country attended to, with despatch.  
ap9.3m

**L. KING & BROTHER,**  
Porters and Jobbers of  
**CLOTHING,**  
**SHOES, HATS, CAPS, ETC.**  
No. 69 Sacramento Street.  
**SAN FRANCISCO, CAL**

**NY EXPRESS.**  
—O—  
**NY EXPRESS LEAVES**  
**WEDNESDAYS**  
**and SATURDAYS.**  
will reach New York in 18 days from S. F.  
**J. W. Brown, Agent.**

**CIGARS AND TOBACCO.**  
**A. S. ROSENBAUM & Co.,**  
IMPORTERS OF  
**Fine**  
**HAVANA CIGARS,**  
**TOBACCO, ETC.,**  
Corner Clay and Battery Streets,  
**SAN FRANCISCO.**

**PHILADELPHIA BREWERY,**  
**SECOND STREET**  
**Corner of Folsom.**  
**The Best Lager Beer in the State.**  
**THE COUNTRY SUPPLIED AT THE MOST**  
**REASONABLE TERMS.**  
**HOELSCHES, WIELAND & CO.**

**I. & E. WERTHEIMER**  
Importers and Dealers in  
**CIGARS & TOBACCO**  
CORNER SACRAMENTO & BATTERY STREETS,  
**SAN FRANCISCO.**

**Genuine Meerschaum**  
**PIPES.**  
**A. WASSERMAN & CO.,**  
No. 3 Custom House Block, Sacramento street, upstairs.  
IMPORTERS OF German and French  
**Dry and Fancy Goods, Cigars,**  
**GENUINE AND IMITATION**  
**MEERSCHAUM PIPES,**  
etc., etc., etc.

**CLOTHING, &c.**  
**SIMON.** L. DINKELSPIEL.  
**SIMON & DINKELSPIEL,**  
Importers and Jobbers of  
**FANCY AND STAPLE DRY GOODS,**  
**HOSIERY, &c. &c.**  
No. 79 California Street,  
Corner of Battery and  
California Streets, **SAN FRANCISCO.**

**FIRST CLASS LODGINGS**  
—AT THE—  
**What. Cheer**  
**HOUSE.**  
**San Francisco,**  
In great abundance at the LOWEST RATES.

**REMOVAL**  
**FANCY - MILLINERY,**  
and  
**DRY GOODS.**  
—O—

**JACOB COHEN & CO.** have removed from No. 411 Sacramento street to the three-story brick building No. 402 Sansome street  
**J. L. SMILEY, J. JOS. VERKES, J. T. SMITH,**  
**SMILEY, VERKES & VOZIN,**  
**AUCTIONEERS AND COMMISSION MERCHANTS.**  
SALE ROOM—S. W. corner of Sacramento and Sansome streets  
**SALE DAYS.**  
MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.  
WEDNESDAYS—Regular Catalogue Sales of BOOTS AND BROGANS, CLOTHING, HATS, GLOVES, SATURDAYS, BLANKETS

**PIONEER SAN FRANCISCO**  
**LETTER EXPRESS**  
DELIVERS LETTERS to all parts of the City, East & Taylor street, for Three cents. Notices of meetings, Invitation Cards, Circulars, etc., promptly delivered at reasonable rates. Persons wishing their letters delivered from the Post Office, and promptly delivered at their office of business or residence, will please leave their letters at the Office.  
Boxes for the reception of Letters at the Office.  
Envelopes (prepaid) can be obtained at low price of \$3 per hundred, at the Office with State Telegraph Co.



BUTCHERS, &c.

**WINCHESTER MARKET**  
88 Kearny Str. Bet. Pine and Bush,  
SAN FRANCISCO.  
ANSON AVERELL, Proprietor.

The best of Meats and Vegetables supplied to Hotels, &c. on reasonable terms.  
**Marketing delivered to any part of the City Free of charge.**  
Mr. S. Isaac, Salesman for the Kosher department.  
Mr. R. Jacobson, Shoehet.

**KOSHER MEAT.**  
**LEOPOLD BREISACHER,**  
**PIONEER MARKET**  
CORNER BUTTER AND DUPONT STS.  
Respectfully informs the Israelites that he now keeps Kosher Meat of all kinds, and of the best quality.

**D. WOLF**  
Begs to inform his former friends and patrons, that he has opened a new stand at the  
**NEW WORLD MARKET,**  
NO. 2 & 3,  
47 and Commercial st., between Leidesdorf & Sansome.  
here he will be pleased to receive his former customers, and to serve them with  
**PRIME VEAL, MUTTON, BEEF, FRESH & SMOKED.**  
Prices the most reasonable.  
All orders promptly executed, and delivered free of charge to all parts of the city.

**Second Street Market,**  
No. 116 Second Street Corner of Minna St.  
**MOSES DAVIES,**  
**Proprietor.**  
THE best of MEATS and Vegetables supplied to Hotels & co. on reasonable terms.  
The best smoked beef, tongues and sausages of all kinds.

**MINISTER WANTED,**  
The Congregation Beth Israel, of Portland, Or. is desirous to engage a  
**חזן וקורא**, Teacher of the Hebrew; also, a gentleman able to deliver occasionally a Lecture, either in German or English.  
Salary \$1,000 a year, which he may increase by giving private lessons, or establishing a Day School.  
Preference would be given to a Mohel, by which he also may be able to realize a few hundred dollars a year, exclusive of other extras.  
"Jewish Messenger" N. Y., please copy for months, and send bill  
Address M. MANSFIELD, Pres't.

**Wm. Winter**  
**Sign & Ornamental Painting**  
South side of Washington st. west of Dupont.  
San Francisco.  
**SHABER & FARRAN,**  
**REAL ESTATE AGENTS**  
and  
**House Brokers,**  
228 Montgomery st, betw. Pine & Bush.  
**INSURANCE EFFECTED.**  
JACOB F. SHABER, SAM. M. FARRAN.

AUCTION HOUSES, &c.

**R. D. W. DAVIS & CO.**  
AUCTIONEERS.  
SALE DAYS.....TUESDAYS AND FRIDAYS.  
AT 10 o'clock, A. M.  
THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favor heretofore extended to him, he respectfully solicits a share of patronage.  
R. D. W. DAVIS.

**H. M. NEWHALL & CO.,**  
COR. OF HALLECK & SANSOME STS.  
**Salesroom,**  
**Fireproof Brick Building,**  
Corner of Sacramento and Battery Streets.

**MERCHANTS in the Country** who wish to trust us with their orders, for the purchase of all kinds of merchandise, can have them properly attended to, by allowing us 5 per cent commission.  
Our business connection will greatly facilitate our labors, and we can guarantee promptness, cheapness and despatch.  
Goods purchased at auction at the same rate.  
**ASHIM & BROTHER,**  
Cor. Leidesdorf & Sacramento streets.

**Card.**  
**ASHIM & BRO.**  
ASHIM & BRO., SOLE AGENTS, SAN FRANCISCO, NEW YORK.  
THE Undersigned, having established a HOUSE IN NEW YORK, which will receive the personal attention of Mr. SOLOMON ASHIM, would respectfully inform public that they are now prepared to execute all Commissions entrusted to their care, on the most reasonable terms, and from their long establishment in this city, and their thorough knowledge of the markets, flatter themselves they are fully capable of giving entire satisfaction to those who may favor them with orders; at the same time they will continue their  
**AUCTION & COMMISSION BUSINESS,**  
And solicit consignments, upon which they will MAKE LIBERAL ADVANCES.  
**ASHIM & BRO.**  
N. E. cor. Sacramento and Leidesdorf sts. de29

**WASHINGTON MARKET** 59 and 60  
**L. MILLER.**  
**BEEF, MUTTON AND VEAL**  
**American Beef.**  
ORDERS for any part of the City and Country, will be forwarded with the greatest promptness.  
**M. Klein,**  
WHOLESALE & RETAIL DEALER  
IN  
**GROCERIES.**  
LIQUORS AND PROVISIONS  
252 Kearny Street,  
1009 (Old number.)  
Near Broadway, San Francisco.  
Orders promptly attended to and delivered to any part of the City free of Charge.  
**GROCERIES.**  
The Groceries for Pesach are particularly attended to. The Wines are properly prepared at Los Angeles, exclusively for my House and order.  
N. B. Prices very reasonable.

PAINTS, OILS, &c.

**COFFIN, REDINGTON & CO.,** **RICE, COFFIN & CO.,**  
NEW YORK. MARYSVILLE.

**Redington & Co.**  
**Wholesale Druggists**  
**San Francisco.**

**HAVING PERFECTED ARRANGEMENTS** through our New York house by which we purchase direct from the manufacturers and importers, we are enabled to offer greater inducements to the drug trade on the Pacific coast, than have ever before been offered. We import in large quantities all the principal leading articles in the drug business, and are prepared to supply the Jobbing trade on terms which they will find much more to their advantage than purchasing in New York, in small quantities.  
**To Retail Druggists & Apothecaries,** we would say that we have a full and complete assortment of every article required by a city or country dealer; that sold from our establishment, and that our advantages in purchasing enable us to sell at LOWER AVERAGE PRICES than other houses. We invite the attention of the

**Grocery Trade & Country Dealers**  
To our extra facilities for supplying many articles required in that trade. We import  
**ENGLISH SAL SODA**  
in large quantities, and we have also a contract with the American manufacturers for a full supply.  
**Preston & Merrill's and Burnett's**  
**Flavoring Extracts.**  
We receive in large lots direct from the manufacturers, and offer them for sale at the lowest market prices.  
We also have the exclusive agency on the Pacific coast of  
**Henry Thayer & Co's Medicinal Fluid**  
**Extracts;**  
**Winchester's Syrup of the Hypophosphites of Lime and Soda;**  
And the celebrated  
**GRAEFENBERG FAMILY**  
**MEDICINES.**  
Particular attention will be paid to the  
**MEXICAN AND SANDWICH ISLAND TRADES.**  
All the popular Patent Medicines received direct from the proprietors.  
**REDINGTON & CO.,**  
Drug Importers  
105 and 107 Clay street.

**GEO. L. STORY & CO.**  
Importers and Wholesale Dealers in  
**PAINTS, OILS, WINDOW GLASS,**  
**VARNISHES,**  
**BRUSHES, COLORS, GLUES,**  
**Etc., Etc.**  
**HAVE REMOVED FROM**  
**105 Clay Street.**  
**To 106 Battery street, cor. Merc ant**  
**SAN FRANCISCO.**

**J. F. COOKES,**  
Stall No. 15,  
**METROPOLITAN**  
**MARKET.**  
DEALER IN ALL KINDS OF  
**FRUIT.**  
JOHN McDONALD.....C & F. RUTHERFORD.

**J. McDONALD & CO.,**  
No. 20 Second Street.  
DEALER IN  
**CARPETS, OIL CLOTHS,**  
**-AND-**  
**PAPER HANGINGS,**  
General Upholstery Goods!  
**PAINTS OF ALL COLORS**  
**MIXED**  
**READY FOR USE.**  
**LETTERS AT OUR OFFICE.**  
Mr. S. Stein, as also Mr. Jacob Sturman may find letters addressed to them at our office.  
**Business of the Gleaner.**  
All communications on business, for the Gleaner are to be forwarded to the new office.

**A. KOHLER**  
**SAN FRANCISCO**

No. 178 Washington Street.  
FORTY CASES MUSICAL INSTRUMENTS  
Just received—such as  
**ACCORDEONS, FLUTINAS**  
**GUITARS, VIOLINS,**  
**BRASS INSTRUMENTS.**  
Tamborines, Banjos, Fifes, Flutes, Clarion Ficaloes, Violin Bows, Bow-Hair, Rosin, Bridges, Pegs, Tail-Pieces, Finger-Boards, Tuning-Forks, and all kinds of Musical Instruments and Merchandise.  
**888 ROMAN STRINGS** 4 lengths and 4 Thread,  
Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade, as they are direct importations from the manufacturers of Europe, and imported in large quantities by A. KOHLER. He will sell them *Thirty per cent. cheaper than any other House in California*; therefore, it would be for the interest of all to call and examine before purchasing elsewhere.  
N. B.—Popular sheet music by every star. Toy and Fancy Goods by the case.  
**A. KOHLER.**  
178 Washington Str  
The Wholesale department of this House, is no Sansome str. occupying the whole block from Clay to Commercial Street.

**M. DORE & CO.**  
Importers, Jobbers and Dealers in  
**FOREIGN AND DOMESTIC**  
**WINES & LIQUORS.**  
Corner of Merchant & Battery Streets.  
**SAN FRANCISCO.**

**JAMES HAYES,**  
MANUFACTURE  
AND  
DEALER  
IN  
**MARBLE**  
Grave Stones.  
Chimney, Table & Counter Tops.  
No. 166 CALIFORNIA STREET.  
Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner at the lowest prices.

**GROCERIES.**  
—0—  
THE OLD ESTABLISHED  
**WASHINGTON**  
**GROCERY,**  
137 Washington Street, bet. Montgomery and Sansome.  
The quality of the Goods is known; the Stock very large; the prices are such that no one can find fault.  
Particular care will be taken with  
**PESAH GROCERIES.**  
COFFEE.—If housekeepers would once try the quality the aromatic flavor, of the Coffee from the Washington Grocery, they would certainly call again.  
9 lbs of Crushed Sugar for a \$1.

**BUY ALL YOUR**  
**JEWELRY**  
....OF....  
**TUCKER!**



**THE CURLY HAIR OF THE NEGRO.**—It results from the extreme heat and dryness of the air, and Europeans had found a partial effect of this kind in themselves during a short residence under the vertical rays of the torrid sun. M. de Pages, between 1767-1771, says: "My own hair became more dry and delicate than usual, and receiving little nourishment from a checked perspiration, showed a disposition to assume the same frizzed and woolly appearance—and my complexion at length differed little from that of a Hindoo or Arab."

It is probable that one or more thousand years are requisite, before the entire influence of climate, local peculiarities, food, air, water, &c. is exerted; and, possibly, as long a residence of the African in a different climate may be required before every vestige of his peculiarities is effaced. The fact, therefore, that the second and third generations of Africans among us exhibit only a slight approximation to the complexion of our climate proves nothing. In five or ten centuries we have no doubt the African would become entirely white among us. This unity is confirmed by various other investigations of science. The manifest affinity of the oriental languages closely points to a common origin.

#### BIRTHS.

In this city, April 11th, the wife of Simon Wormser, of a Daughter.

In this city, April 6th, the wife of J. L. Lang, of a Daughter.

#### MARRIED.

In this city, April 10th, by Dr. Julius Eckman, Ph.D., Rosenthal to Jette Cohn, both of this city.

In this city, by Rev. H. Henry, April 10th, Meyer Raphael of Mocalumne Hill, to Emalie Franklin, of this city.

#### DEATH.

In this city, April 4th, Selina Aronson, aged 4 years, 10 months and 20 days.

#### Special Notices.

##### CONGREGATION EMANUEL.

An adjourned meeting takes place at the synagogue, on Saturday, April 13, at 7½ o'clock, P. M., to which the members are invited to attend.

A. EGER, Secretary.

#### Special Notice.

I. O. B. E.—Deputy of the M. W. D. Grand Lodge, No. 1, for the Pacific Coast.—The office of the Deputy is located in San Francisco, (No. 209 Clay street.) Hours for official business daily from 12 to 1 and from 3 to 5. Communications may be transmitted through the Representative Grand Master's office, 225 Minna street, on the evenings of Monday, Tuesday and Saturday in each week, until further notice.

JACOB VOGELSDORFF, G. L. D. of the I. O. B. E. for the Pacific Coast. Attest: SHIRAS SOLOMONS, Dep. Grand Master. 1 mo.

OPHIR LODGE, NO. 21, I. O. B. E.—All members in good standing are hereby notified that the next meeting will take place at "Beal North Hall," on Sunday morning, the 13th instant, at 10 o'clock.

By order of LOUIS K. PRINKE, President. Attest: SHIRAS SOLOMONS, Sec'y ad interim. 1 mo.

#### NOTICE.

CHEBRA BIKUR CHOLIM UKDOSHA. The regular monthly meetings of this Association will be held every second Sunday in the month, at 7 o'clock, P. M.

By order,

ISAIAH COHN, Secretary.

##### CHEBRA BERITH SHALOME.

The regular monthly meetings of this Society will take place every first Sunday in the month, at 184 Montgomery st., at 7 o'clock, P. M.

S. DANILEWICZ, Secretary.

#### PAYMENTS.

D. Messrs. S. et R., in adv. to No. 249. S. A. Mr. P., \$5 to vol. IV: 13.

## REMOVAL.

MRS. S. MARKS HAS REMOVED her MILLINERY ESTABLISHMENT from No. 226 Dupont street, to 617 Sacramento street, where she will be pleased to receive her numerous friends and the public in general.

COUNTRY MERCHANTS WILL DO WELL TO give her a call, and examine her large and assorted Stock of Millinery Goods, before purchasing elsewhere.

**Mrs. Mark's**  
WHOLESALE AND RETAIL  
Millinery Establishment,  
617 Sacramento street, bet. Montgomery  
and Kearney streets.

Orders from the country promptly attended to at the shortest notice.

## J. R. BRANDON,

Attorney and Counsellor at Law,

NO. 10 MONTGOMERY BLOCK,

San Francisco.

—0—

Special attention paid to the examination of Titles, AND THE BUSINESS AFFECTING REAL ESTATE

**J. G. HEIN & SON, N. York**

LEATHER FINDING DEPOT

No. 124 Kearney street, between Sutter and Post streets  
Traine's Row Building.

HAVE OPENED, FOR THE ACCOMMODATION of their up town customers, another Leather and Finding store, where they keep a large assortment of Boots, Gaiters, Gaiter-uppers, together with all articles usually kept at the best Leather and Finding stores.

JOHN G. HEIN still continues his Wholesale and Retail Store, corner Washington and Battery streets, U. S. Court Building.

## TUCKER'S HALL.

—0—

Consult Health, Convenience, Elegance and Economy. THE HALL IS SITUATED IN THE VERY CENTRE of the City, on the sunny side (preventing colds), and offering every convenience for Weddings, Balls, Lectures, Concerts, and Parties, Dining Rooms, Dressing Rooms, offering every convenience—even economy renders the Hall highly eligible.

THEO. VOITZEN. GUSTAVUS RIS. C. H. WEBSTER

WOITZEN, RIS & WEBSTER,  
AUCTIONEERS,

AT 217, 219, 221 SANSOME NEAR CALIFORNIA ST.

#### MONDAYS.

Regular Catalogue Sales of American, French and English Dry Goods, Silks, Embroideries, &c.

#### WEDNESDAY AND FRIDAYS.

Catalogue Sales of Clothing, Boots, Shoes, Hardware, and Fancy Goods.

San Francisco, Feb. 25, 1861.

#### Dr. Chas. Bruns,

PHYSICIAN, SURGEON, AND ACCOUCHEUR

No. 161 Washington st.

Opposite the Lyceum, above Montgomery street.

## STOCK

& FIXTURES  
FOR SALE.

THE STOCK AND FIXTURES OF A DRY GOODS AND CLOTHING store in San Jose. The store is located in the centre of the business part of the city, and has been established several years. The proprietor wishes to sell out, on account of his departure for Europe. The terms are of the most liberal description.

For further particulars apply to

H. L. ERNST,  
First Street  
SAN JOSE.

**MACARONI AND VERMICELLI**

Genova Manufactory.

Leidersdorf street, between Sacramento and Halleck.

THE UNDERSIGNED, PROPRIETORS of the Genova Works, as above, are now prepared to supply the trade with every description of Macaroni and Vermicelli, manufactured under their own immediate supervision, superior to the best imported articles. Their facilities are such that they can meet any and all demands of the market, on terms satisfactory to buyers. Farinaceous food loses considerably by being kept long; also, by a passage across the sea; not to the articles manufactured here on the spot. Call at No. 42-44 Leidersdorf street, in the very centre of trade, not half a mile's walk from California street, or the Pacific Mail Steamship Company.

BUY ALL YOUR  
GOLD ORNAMENTS

....OF....

**TUCKER!**

Attendance in Sickness, and on other Occasions.—A respectable man offers his services as attendant on the sick, and as Shomer with the dead.

For particulars, apply at the office of the CLERK, on Pine Street, above the Blumenberg Hall, between Montgomery and Fansome.

#### DR. PARK'S

BALSAM OF WILD CHERRY.

#### AND TAR

A SAFE, SPEEDY, AND CERTAIN REMEDY FOR Coughs, Colds, Asthma, Sore Throat, Bronchitis, Consumption, and all

#### PULMONARY COMPLAINTS.

Statistics prove that one quarter of all the adult mortality in the United States, proceeds in some manner from Diseases of the Lungs. It is high time to contemplate this mass of corruption, suffering and death. A blossoming into fruit, so do a neglected cold or cough terminate in consumption. It is a sad thing to conquer in its later stages—it should be vigorously attacked at first. Many articles of different virtues may alleviate, but

PARK'S BALSAM OF CHERRY AND TAR

cures, when any earthly power can.

"INDEPENDENCE, Texas, May 16th, 1858.

"GENTLEMEN: I feel it my duty to speak in regard to your Medicine. In 1856 I was attacked with a violent cold rapidly running into Consumption. I tried every medicine, and all the physicians I could hear of, without relief, until I hit your Balsam of Wild Cherry and Tar. I was immediately benefited. It has saved my life.

"Gentlemen, yours truly,

"JOHN Q. SMITH."

"RICHMOND, Texas, May 7, 1858.

"MRS. BARNES & PARK: I am having constant calls for Park's Balsam of Wild Cherry and Tar. Those who have used it, speak in the highest praise of its efficacy. Be kind enough to forward me a gross.

Yours, truly,

O. H. PETERS."

"ATAWAS, Texas, April 23, 1848.

"GENTLEMEN: I am a practicing physician at this place about 25 miles from San Antonio. I prescribe Dr. Park's Balsam of Wild Cherry and Tar for Pulmonary diseases, with the greatest benefit. I have witnessed several remarkable cures.

"W. DAVIS, M.D."

Such results are constantly being exhibited in every community.

Consumption Cured in its Last Stages.

Consumptive patient, be of good cheer. We bring you joyful tidings of good news. Read!

"HARDONVILLE, N. J. April 20th.

"I was attacked by a severe pain in the side, in the region of the Liver. It spread intensely through the whole winter. During all the time I was confined to my house, had a violent cough, raised much bloody matter, and was supposed by myself and others to be in the last stages of consumption. The February following, when apparently my life was at a close, I procured a bottle of Park's Balsam of Wild Cherry and Tar. As soon as I commenced its use, I began to grow better. The soreness of my side grew less, the cough gradually left me, the profuse expectoration and spitting of blood ceased, and my general health became by degrees restored. I was soon enabled to resume my trade, that of a carpenter, which I have continued without interruption. I will further remark that this remarkable cure was effected by only three bottles of the Balsam.

Truly yours,

"THOMAS COZYENS."

This article so harmonizes with the vital fluids, digests the organs and requires no effort of the system, as to lift the disease and with all infirmation. If used according to directions, it cannot fail to benefit you. Procure the illustration of a mass of any agent (gratis) and read explanations in full. But loose to time.

#### In Consumptive Symptoms

"Procrastination is the thief of time" in an awful sense as it shortens existence and hurries the patient from time to eternity.

Thousands are weekly dying whose lives might be saved by the timely use of DR. PARK'S BALSAM OF WILD CHERRY AND TAR. A few weeks a few days; make a fatal difference in the progress of CONSUMPTIVE SYMPTOMS.

The chances of success increase greatly with the earliness of treatment. Although Park's Balsam has performed cures in cases seemingly desperate, that are almost miraculous, still it is advisable to take the Balsam on the appearance of the first symptoms.

Sold by Druggists everywhere.

D. S. BARNES & CO., New York.

GEO. W. SNELL, General Agent, 130 Washington street San Francisco.

#### S. MAYER

45 Second Street near Mission.

PRACTICAL UPHOLSTERER

AND DEALER IN

CARPETS, OIL CLOTHS,

SHADES,

PAPER HANGINGS,

—AND—

General Upholstery Goods.

BUY ALL YOUR

PEARLS

....OF....

**TUCKER!**

BUY ALL YOUR

WATCHES

....OF....

**TUCKER!**

## F. STONE,

No. 23, METROPOLITAN MARKET.

DEALER IN

GROCERIES,

BUTTER, CHEESE,

CALIFORNIA & OREGON EGGS,

HONEY, etc.

ALSO A LARGE ASSORTMENT OF

CONFECTIONERY.

Ladies and gentlemen will please give Mr. Stone a call.

They will find everything satisfactory.

#### FOR HDS

BUTTER, HONEY, PEARS, PLUMS

And all kinds of Groceries at the most reasonable prices.

#### HENRY MEYER,

S. E. CORNER OF PINE & SANSOME STREETS

WHOLESALE & RETAIL DEALER IN

GROCERIES,

PROVISIONS

WINES & LIQUORS.

ALL ORDERS PROMPTLY ATTENDED TO.

PAPER WAREHOUSE.

No. 132 Sansome street.

Geo. A. Van Bokkelen

IMPORTING STATIONER

... and

Sole Agent for the Pacific Coast for Carey and celebrated Note, Letter, Commercial, Packet, Foolscap Writing Papers, Hollingworth's Manuscript and Manning & Howland's Straw Papers.

—Also—

Draper's & Whitney's Patent light fast India Ink, celebrated Inks and Fluids, Walcott's Original Black powder, and Doves' Patent Vellum tracing Ink. Particular attention given to Country Orders.

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